



ST. JOSEPH COUNTY 4-H YOUTH COUNCIL

Regular Meeting
August 25, 2025
MSU Extension Office

President: Craig Ulsh
Vice-President: Sara Trattles
Secretary: Holly Jones Gushwa
Junior Secretary: Aubree Kruger
Treasurer: Tarina Jansen
Junior Treasurer: HallieAnn Holtz
Deputy Treasurer: Amy Propst
Media: Emily Redmond
Junior Media: Charlee Kyle

1. Called meeting to order – Craig Ulsh, President, @ 6:35 pm
2. Pledges – Lead by Craig
3. Members Present – Sara Trattles, Tarina Jansen, Layna Cardella, Holly Jones Gushwa, Craig Ulsh, Connie Myers, Julie Carpenter, Scott Mircle, Amy Propst, Nancy Mangus, Kayla Irelan, Aubree Kruger, Emily Redmond, Billy Kruger, Charlee Kyle. Also, present Kayla Mitchell 4-H Program Coordinator.

Members Absent - HallieAnn Holtz, Ava Sowards-Haack, Addison Smith

4. Public Comment – No public comments
5. Additions to the agenda/Approved Agenda
 - 12c Bench set up
 - 12d Honor Court
 - 12e Judges Meal
 - 13a Photo wall
 - 13b Parks
 - 13c United Way
6. Minutes from August 4, 2025 (submitted by Holly Jones Gushwa) Billy made a motion to approve, Nancy seconded, Motion carried.
7. Correspondence received – Memorial letters
8. Financial Report – Tarina Jansen Treasure
 - a. June Sturgis Bank & Trust Checking Account ending balance \$38,233.36
 - b. July Sturgis Bank & Trust Checking Account ending balance \$35,499.39
 - c. June Sturgis Bank & Trust Savings Account ending balance \$26,368.66Sara made a motion to put financial Report on file, Julie seconded, Motion carried
9. Bills needing approval/review
 - a. Milk Barn license \$75.00
 - b. Woody's Western Wear \$318.00
 - c. K-Wings \$1,200
 - d. Youth Council Apparel \$555.55
 - e. Digital Gift Card \$40.00Sara made a motion to pay bills, Holly seconded, Motion carried.

10. Officer/Committee Report

- a. Milk Barn
 - 1. Barn is ready
 - 2. 2025 Milk prices \$2.00 Pint \$4.00 Quart
 - 3. 2025 Dipping Dots \$5.00
 - 4. Peanuts 10 cases were ordered 7oz Bags for \$4.00
- b. Percious Moments-Remove from agenda
- c. Flow-Blue China Collection-October
- d. Plat Books-Tabled
- e. K-Wings-Leave on agenda

11. 4-H Development Report – Kayla Mitchell

- a. Horse Council/Livestock Association Updates
 - 1. Horse Council-No updates
 - 2. Livestock Association-No updates
- b. Fair Updates
 - 1. Stuffing envelopes, watch emails
 - 2. Donors are \$10.00-\$200.00
 - a. Donations are down form 2024
 - 3. Banners & Trophies were ordered
 - 4. Passes for Donors \$1.00 to \$99.00 one pass, \$100 to \$499 two passes and \$500 and up use discretion.
Sara made a motion to accept this, Julie seconded, motion passed
 - 5. 4-H Park Blanket for Livestock Judging contest \$17.00 each four needed.
Sara made a motion to purchase these, Charlee seconded, motion passed.
- c. What does Kayla need-Watch your Email's

12. Old Business

- a. Media Opportunities
 - 1. Milk Barn
 - 2. Livestock Judging
 - 3. Milk Barn
- b. YC Apparel
 - 1. Paid for and handed out
- c. Bench Set Up
 - 1. Craig and Julie will get together for a date
- d. Honors Court
 - 1. Interviews 09/06/2025 @9:00
 - 2. Presentation 09/13/2025@8:30
- e. Judges Meal-Still Projects
 - 1. Virginia Trattles
 - 2. ±\$10.00 per person
 - 3. ±50 people

Sara made a motion to accept this, Charlee seconded, potion carried

13. New Business

- a. Photo Wall
 - 1. Kayla will contact Clay Decker
- b. Parks we will get ±18 Mums
- c. United Way-We will hold off on donating the Galvanized Stock Tank
- d. Leader/Donor Banquet
 - 1. 11-13/2025
 - 2. Sara and/or Kayla I will contact the school and get quotes for a meal
- e. Spring Awards

1. 03/15/2026
2. Go over in October

14. Adjournment – Motion by Sara, seconded by Holly motion carried adjourned @ 7:50 pm

Respectfully submitted by Holly Jones Gushwa

NEXT MEETING DATES:

BY-LAWS COMMITTEE MEETING OCTOBER 6, 2025@5:30

REGULAR MEETING OCTOBER 6, 2025 @6:30